

MORSTON PARISH COUNCIL

The next Parish Council Meeting will be on Wednesday, 31st January, 2024 at the Village Hall, Morston - 7.00pm.

AGENDA

- 1a. To receive and consider apologies**
- 1b. To receive Declarations of Interest on agenda items**
- 1c. To consider vacancy and co-option of a new councillor.**
- 2. To approve the minutes of meeting held 29.11.23.**
- 3a. Public Participation (requests to speak on agenda items)**
- 3b. To receive reports from District/County Councillors and the Police**
- 3c. To receive report from NT.**
- 4. Finance:**
 - (a) To approve the following payments :-**
P.Bullimore £378.10 (clerks net salary), HMRC £94.40 (tax on salary)
R.Hamond £149.26 (website expenses), P.Bullimore £28.00 (clerks exp),
Countrystyle Recycling £27.00 (glass coll)
 - (b) To consider Budget & Precept for 2024/25.**
 - (c) To further consider ways of supporting the First Responders**
 - (d) To receive further update re the Investment Plan**
- 5. Planning:**
 - (a) To note decisions & information received from NNDC since last meeting.**
 - (b) To consider planning applications received since agenda was printed**
 - (c) To consider East Marine Plan Statement of Public Participation.**
- 6. Highways and Footpath Matters:**
 - (a) To note Highways Inspector's visit in February, 2024**
- 7. Meetings & Conferences (announcements & reports)**
- 8. Caravan Site and Village Hall:**
 - (a) To receive update re new licence from NNDC**
 - (b) To receive update re wi-fi in v.hall and NCC's Connectivity Project**
 - (c) To note Caravan Waiting List for January, 2024.**
 - (d) To further consider montage/collection of mementos for display.**
 - (e) Update on Maintenance Log & Work (including west fence (Quay Lane)**
- 9. To receive update re proposed closure of Blakeney Surgery.**
- 10. To receive further report re location of the defibrillator.**
- 11. To further consider concerns re feral cats in the village**
- 12. Governance:- To consider Action Plan (2024/25) incl a Biodiversity Policy**
- 13. To consider NNDC's approach re Affordable Housing.**
- 14. To receive correspondence (not included in agenda items above)**
- 15. Public Participation (comments/other matters)**
- 16. To confirm date of next council meeting & future agenda items.**