

## **MORSTON PARISH COUNCIL**

**The next parish council meeting will be on Wednesday, 22<sup>nd</sup> February, 2023 at the Village Hall, Morston - 7pm**

### **AGENDA**

- 1a. To receive and consider apologies**
- 1b. To receive Declarations of Interest on agenda items**
- 2. To approve the minutes of meeting held 25.1.23.**
- 3a. Public Participation (requests to speak on agenda items)**
- 3b. To receive reports from District & County Councillors.**
- 3c. To receive report from NT.**
- 4. Finance:**
  - (a) To approve the following payments :-**  
P.Bullimore £353.90, HMRC £88.60, Countrystyle Recycling £15.00,  
Information Commissioner £40.00, P.Bullimore £44.44, D.Sadler £130.00
  - (b) To consider request for financial assistance from Age UK Norfolk.**
  - (c) To receive and consider tenders for grass cutting in 2023.**
- 5. Planning:**
  - (a) To note decisions & information received from NNDC since last meeting.**
  - (b) To consider planning applications received since agenda was printed**
  - (c) To consider consultation on Coastal Adaption Supp. Planning Document**
- 6. Highways and Footpath Matters:**
  - (a) To receive further update re maintenance of the pond.**
  - (b) To receive update re street lighting and consider quotation**
  - (c) To further consider the parking area east of church (surface)**
- 7. Meetings & Conferences (announcements & reports)**
- 8. Caravan Site and Village Hall:**
  - (a) To further consider way forward following completion of tenancies.**
  - (b) To note & consider insurers comments re letting of village hall**
  - (c) To consider caravan rent for 2023 season.**
  - (d) To consider purchasing new village hall chairs.**
- 9. To note/consider Local Government Elections in May, 2023.**
- 10. To consider use of v. hall for Wells Comm.Hospital outreach programme.**
- 11. To receive report re the Morston Regatta 2023.**
- 12. To consider feral cats in the village.**
- 13. To receive correspondence (not included in agenda items above)**
- 14. Public Participation (comments/other matters)**
- 15. To confirm date of next meeting and future agenda items.**

P.Bullimore – Clerk, 17/2/23.  
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