

MORSTON PARISH COUNCIL

The next Parish Council Meeting will be on TUESDAY, 19th May, 2026, at The Village Hall – approx. 7pm (follows the parish meeting)

AGENDA

- 1a. To elect Chairman & Signing of Declaration of Acceptance of Office**
- 1b. To elect Vice-Chair & Signing of Declaration of Acceptance of Office**
- 1c. To receive and consider apologies**
- 1d. To receive Declarations of Interest on agenda items**
- 1e. To receive update re vacancy**
- 2. To approve the minutes of meeting held 28.4.26**
- 3a. Public Participation (requests to speak on agenda items)**
- 3b. To receive reports from District/County Councillors and the Police**
- 3c. To receive report from NT.**
- 4. Finance:**
 - (a) To approve the following payments :-**
 - P.Bullimore £405.60 (clerks net salary), HMRC £101.40 (tax on salary)
 - P.Bullimore £25.00 (clerks xps), NALC £95.31 (subscription 2026/7),
 - F.Newton £680.00 (grass cuts), Gallagher Insur £3113.95 (insur. Premium),
 - R.Metcalf £113.94 (history records exps), BRPC £42.50 (Microsoft fee)
- 5. Planning:**
 - (a) To note decisions & information received from NNDC since last meeting.**
 - (b) To consider planning applications received since agenda was printed.**
 - (c) To receive update re light pollution at Langham Poultry Farm.**
- 6. Highways and Footpath Matter**
 - (a) To receive update re posts/gateways on Langham Rd nr 30mph signs**
 - (b) To receive update re dangerous condition of footpath to Blakeney.**
- 7. Meetings & Conferences (announcements & reports)**
- 8. Caravan Site and Village Hall:**
 - (a) Update on Maintenance Log & Work (incl. v.hall roof and floor)**
 - (b) Update on Surveyors Report and appointment of Project Manager**
- 9. To consider raising the western end of the flood defence bank**
- 10. To receive update re Devolution & Local Government Reorganisation**
- 11. Governance: (a) To consider a Forward Plan for the PC.**
- 12. To receive update re Morston's Surveyors Allotment**
- 13. To consider the Morston Regatta 2026**
- 14. To receive correspondence (not included in agenda items above)**
- 15. Public Participation (comments/other matters)**
- 16. To confirm date of next council meeting.**

P.Bullimore, Clerk, 14.5.26. clerk@morston-pc.gov.uk (01263 822864)