

MORSTON PARISH COUNCIL

The Annual Parish Council Meeting will be on Wednesday, 17th May, 2023 at the Village Hall, Morston - (this meeting will follow the parish meeting)

All members attending must sign their “Declaration of Acceptance of Office” before the meeting. The Clerk will speak regarding the “Register of Interests” forms and the “Election Expenses” forms after the meeting.

AGENDA

- 1a. To elect Chairman and signing of Declaration**
- 1b. To elect Vice-Chair and signing of Declaration**
- 1c. To receive and consider apologies**
- 1d. To receive Declarations of Interest on agenda items**
- 2. To approve the minutes of meeting held 26.4.23.**
- 3a. Public Participation (requests to speak on agenda items)**
- 3b. To receive reports from District & County Councillors.**
- 3c. To receive report from NT.**
- 4. Finance:**
 - (a) To approve the following payments :-**
P.Bullimore £354.10, HMRC £88.40, F.Newton £300.00, P.Tibbetts £84.20, SWAMP £1,000.00, P.Bullimore £41.63 ,
T.Leach £60.00, Arthur J.Gallagher Insurance £2,498.02.
 - (b) To consider renewal of insurance.**
- 5. Planning:**
 - (a) To note decisions & information received from NNDC since last meeting.**
 - (b) To consider planning applications received since agenda was printed**
- 6. Highways and Footpath Matters:**
 - (a) To receive further update re maintenance of the pond.**
 - (b) To receive update re street lighting.**
 - (c) To further consider the parking area east of church (surface)**
 - (d) To receive update re grass cutting.**
- 7. Meetings & Conferences (announcements & reports)**
- 8. Caravan Site and Village Hall:**
 - (a) To receive update re purchasing of new village hall chairs.**
 - (b) To further consider a montage/collection of mementos for village events.**
 - (c) To receive update re a fixed electricity supply contract.**
 - (d) To receive report re new tenancy agreements & NNDC Licence.**
- 9. To consider and re-adopt the General Power of Competence.**
- 10. Update re use of v. hall for Wells Comm.Hosp. outreach programme.**
- 11. To receive report re the Morston Regatta 2023.**
- 12. To receive report re the Coronation event.**
- 13. To receive correspondence (not included in agenda items above)**
- 14. Public Participation (comments/other matters)**
- 15. To confirm date of next council meeting**