

MORSTON PARISH COUNCIL

The annual parish council meeting will be on Wednesday, 26th May, 2021 at the Village Hall, Morston - (follows the parish meeting)
Covid 19 – The same restrictions and public health advice/guidance apply to this meeting as in the preceding parish meeting.

AGENDA

- 1a. To elect Chairman & signing of Declaration of Acceptance of Office**
- 1b. To elect Vice-Chair & signing of Declaration of Acceptance of Office**
- 1c. To receive and consider apologies**
- 1d. To receive Declarations of Interest on agenda items**
- 1e. To terminate the “Delegation Scheme”**
- 2. To approve the minutes of meeting held 31.3.21.**
- 3a. Public Participation (requests to speak on agenda items)**
- 3b. To receive reports from District & County Councillors, Police & NT.**
- 4. Finance:**
 - (a) To approve the following payments :-**
P.Bullimore £323.30, HMRC £80.80, Came & Co £1667.84, G.Matthews 360.00
T.Leach £20.00, P.Bullimore £54.28, Secret Gardens £290.00,
Victoria Shelley £50.00, NPTS ££108.00, Countrystyle Recycling £10.80.
 - (b) To note annual insurance**
 - (c) To consider request for financial assistance from Nfk Accident Rescue**
- 5. Planning:**
 - (a) To note decisions & information received from NNDC since last meeting.**
 - (b) To consider planning applications received since agenda was printed**
 - (c) PF/21/1019; Morston Cottage, The Street; Single storey front extn**
 - (d) Promotion of Dark Skies initiative (CB)**
- 6. Highways and Footpath Matters:**
 - (a) To receive update re maintenance of the pond.**
- 7. Meetings & Conferences (announcements & reports)**
- 8. Caravan Site and Village Hall:**
 - (a) To further consider purchasing new chairs for the village hall**
 - (b) To note hiring conditions for Village Hall during Covid 19.**
 - (c) To note report re V.Hall Wi-Fi Installation.**
 - (d) To note verification of waiting list for caravan site at January, 2021**
- 9. To receive update re Ambulance Response Times**
- 10. To consider/adopt the General Power of Competence**
- 11. To receive update re Better Broadband (Superfast Fibre to Premises)**
- 12. To receive correspondence (not included in agenda items above)**
- 13. Public Participation (comments/other matters)**
- 14. To confirm date of next meeting and/or future arrangements.**

P.Bullimore – Clerk, 20/5/21.
24, Beech Avenue, Sheringham

beestonpc@btinternet.com
01263 822864