

## **MORSTON PARISH COUNCIL**

**The next parish council meeting** will be on **Wednesday, 23<sup>rd</sup> February, 2022** at the Village Hall, Morston - (7pm)

**Covid 19 – The Chairman requests, out of respect for others, that the public health advice and guidance (as at previous meetings) is still followed.**

### **AGENDA**

- 1a. To receive and consider apologies**
- 1b. To receive Declarations of Interest on agenda items**
- 2. To approve the minutes of meeting held 26.1.22**
- 3a. Public Participation (requests to speak on agenda items)**
- 3b. To receive reports from District & County Councillors, and the Police.**
- 3c. To receive report from NT and consider new toilet block & its funding.**
- 4. Finance:**
  - (a) To approve the following payments :-**  
P.Bullimore £323.10, HMRC £81.00, East of Eng.Ambulance Serv. £339.60,  
Information Commissioner £40.00, P.Bullimore £35.54, N.Nfk Signs £381.60.
  - (b) To note/consider the contractor's new grass cutting price.**
- 5. Planning:**
  - (a) To note decisions & information received from NNDC since last meeting.**
  - (b) To consider planning applications received since agenda was printed**
  - (c) To further consider the new North Norfolk Local Plan.**
- 6. Highways and Footpath Matters:**
  - (a) To receive update re maintenance of the pond.**
  - (b) To consider lopping of the tree on the Green**
  - (c) To further consider the parking area east of church (surface)**
  - (d) To further consider traffic speeds in the village.**
- 7. Meetings & Conferences (announcements & reports)**
- 8. Caravan Site and Village Hall:**
  - (a) To further consider way forward following completion of tenancies.**
- 9. To receive update re Ambulance Response Times**
- 10. To further consider the Queen's Platinum Jubilee Celebrations (June 2022)**
- 11. To further consider the Morston Regatta in 2022.**
- 12. To further consider Defibrillator training**
- 13. To receive correspondence (not included in agenda items above)**
- 14. Public Participation (comments/other matters)**
- 15. To confirm date of next meeting and/or future arrangements.**

P.Bullimore – Clerk, 18/2/22.  
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