

## **MORSTON PARISH COUNCIL**

**The next parish council meeting will be on Wednesday, 25<sup>th</sup> January, 2023 at the Village Hall, Morston - 7pm**

### **AGENDA**

- 1a. To receive and consider apologies**
- 1b. To receive Declarations of Interest on agenda items**
- 2. To approve the minutes of meeting held 30.11.22.**
- 3a. Public Participation (requests to speak on agenda items)**
- 3b. To receive reports from District & County Councillors.**
- 3c. To receive report from NT and consider new toilet block.**
- 4. Finance:**
  - (a) To approve the following payments :-**  
P.Bullimore £354.10, HMRC £88.40, Countrystyle Recycling £33.00,  
M & M Business Systems £100.00, P.Bullimore £28.40, R.Hamond £12.46,  
Arthur J.Gallagher £148.86,
  - (b) To receive update re the Insurance Review.**
  - (c) To consider Budget & Precept for 2023-24**
  - (d) To note payments approved in December, 2022.**
  - (e) To consider going out to tender for grass cutting in 2023.**
- 5. Planning:**
  - (a) To note decisions & information received from NNDC since last meeting.**
  - (b) To consider planning applications received since agenda was printed**
  - (c) To further consider review of Dark Skies Policy re low VLT glass.**
- 6. Highways and Footpath Matters:**
  - (a) To receive further update re maintenance of the pond.**
  - (b) To receive update re street lighting.**
  - (c) To further consider the parking area east of church (surface)**
  - (d) To receive update on complaint re speed humps in Quay Lane.**
- 7. Meetings & Conferences (announcements & reports)**
- 8. Caravan Site and Village Hall:**
  - (a) To further consider way forward following completion of tenancies.**
  - (b) To note & consider insurers comments re letting of village hall**
- 9. To note/consider Local Government Elections in May, 2023.**
- 10. To consider use of v. hall for Wells Comm.Hospital outreach programme.**
- 11. To receive initial report re the Morston Regatta 2023.**
- 12. To consider future of caravan site waiting list.**
- 13. To receive correspondence (not included in agenda items above)**
- 14. Public Participation (comments/other matters)**
- 15. To confirm date of next meeting and future agenda items.**